Nº 38077

## APPLICATION FOR PERMIT TO APPROPRIATE THE PUBLIC WATERS OF THE STATE OF NEVADA

Date of filing in State Engineer's Office			Υ 1	•	1979	
		SF	P 2	1	1979	
					under 34733	
•		_				
	• •					
	P.O. Box 1724 Street and No. or P.O. Box No.	·			of Carson City  City or Town	
					y make.S. application for permission to appropriate the public	
wate		er sta	ted.	(If	applicant is a corporation, give date and place of incorpora-	
tion	; if a copartnership or association, give	name	s of	mei	mbers.)	
			••••			
		_				
1.	The source of the proposed appropria	tion is		u.	Inderground.  Name of stream, lake or other source.	
2.					One second-foot equals 448.83 gals, per min.	
	(a) If stored in reservoir give number	of acr	e-fee	:t	acre-feet	
3.	The water to be used for municip	al a	ınd Irri	do igati	omestic purposes. ion, power, mining, manufacturing, domestic, or other use.	
4.	If use is for:					
	(a) Irrigation (state number of acres to be irrigated)					
	(b) Stockwater (state number and kinds of animals to be watered).					
	(c) Other use (describe fully under "No. 12, Remarks")					
	(d) Power:					
	(1) Horsepower developed				*****	
(2) Point of return of water to stream						
5	,				following point: in the SW 및 SE 및 Sec. 5	
٠.					the S 4 corner of said Sec. 5 bears S. 740	
	Describe as being within a 40-acre subdivis	ion of p	public	surv	vey, and by course and distance to a section corner. If on unsurveyed land,	
_	it should be stated.				n the SW 녹 & W 눟 SE 눅 of Sec. 5, T 16.N,	
0.	De	scribe b	y lega	al su	abdivision, if on unsurveyed land it should be so stated.	
	R.ZUE, M.D.B.GM.		*****		······	
	***************************************					
7.	Use will begin about January 1 Day and Mo	onth	aı	nd e	end about <u>December 31</u> , of each year.  Day and Month	
8.	Description of proposed works. (Unde	er the	prov	visio	ons of NRS 535.010 you may be required to submit plans and	
	specifications of your diversion or sto	rage v	vork	s.)	Well, pump, motor, storage tanks, and	
	pipelines for distribution State manner in which water is to be diverte	d, whet	her b	y da	am or other works, whether through pipes, ditches, flumes, or other conduits.	

State Engineer

......County Recorder